# KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS SPECIAL COMPLAINTS COMMITTEE MEETING MINUTES March 10, 2022

A regular called meeting of the Kentucky Board Chiropractic Examiners Complaints Committee was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Zoom on March 10, 2022.

## MEMBERS PRESENT

## DEPARTMENT OF PROFESSIONAL LICENSING

Dr. James England

Tasha Stewart, Administrative Section Supervisor

Dr. Shannon Johnson

## **OTHERS**

August Pozgay, Public Protection Cabinet Office of Legal Services, Board Counsel

#### **CALL TO ORDER**

Dr. England called the meeting to order at 12:04 p.m.

## APPROVAL OF MINUTES

Dr. Johnson made a motion to accept the February 24, 2022 complaints committee minutes as presented with corrections. Motion seconded by Dr. England, carried.

## COMPLAINTS COMMITTEE RECOMMENDATIONS

Dr. England moved to enter closed session to include Board Counsel Mr. August Pozgay and Board Administrator Ms. Tasha Stewart pursuant to KRS 61.815(1) and KRS 61.810(1)(j)(k) to deliberate on individual adjudications in the matters as listed below and a civil case and settlement. Motion seconded by Dr. Johnson, carried. The committee entered closed session at 12:08 p.m.

- Active Agreed Orders: Resend letter in 2020KBCE00002 and send jurisprudence class instructions in 2020KBCE00010.
- Investigative Services Contract: Recommend take to board for discussion.
- C.F. Civil Case: Recommend counsel to request a copy of the case resolution.
- S.M. Settlement: Recommend board approve respondent to take the boundaries essay from EBAS and request CV of psychologist for board approval prior to evaluation to fulfill term six of the agreed order.

Dr. Johnson moved to leave closed session. Motion seconded by Dr. England, carried. Regular session resumed at 1:11 p.m.

Dr. England moved to present the recommendations for all above matters as discussed in closed session to the Board at the March 11, 2022 meeting. Motion seconded by Dr. Johnson, carried.

#### **ADJOURN**

A motion was made by Dr. Johnson to adjourn the meeting at 1:18 p.m. Motion seconded by Dr. England, carried.

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Dr. James England, Vice Chair